BLUEBONNET GROUNDWATER CONSERVATION DISTRICT

Board of Directors Meeting

Wednesday, July 18, 2012 6:00 PM

Bluebonnet Groundwater Conservation District Board Room, Suite B & C 303 East Washington Avenue Navasota, Texas

<u>AGENDA</u>

- 1. Call to order
- Public Comment

 (Public comment is limited to a maximum of 5 minutes per speaker and/or 30 minutes total time for all speakers)
- 3. Discussion and possible action to approve minutes of April 18, 2012 Board of Directors Meeting.
- 4. Discussion and possible action to approve quarterly Financial Report.
- 5. Discussion and possible action to approve quarterly Investment Report.
- 6. Discussion and possible action to accept Drought Status Report.
- 7. Presentation and discussion by Dr. William Hutchison of the draft revision of guidelines for preparation of hydrogeologic reports for submission in support of applications for the permitted use of groundwater.
- 8. General Managers Report
 - a. Well Registration/Permitting
 - 1) Well Classification Study
 - b. Region G & H RWPG
 - c. TAGD
 - 1) Texas Groundwater Summit
 - d. GMA 14
 - e. Conferences, Seminars & Meetings
 - 1) Brazos Valley Water Conservation Symposium
 - 2) HGSD Regulatory Plan Stakeholder Meeting
 - f. BGCD Update
 - 1) Vehicle Use Summary
 - 2) Website

9. Date for next Board meeting – September 19, 2012.

10. Adjourn

Agenda items may be considered, discussed and/or acted upon in a different order than the order set forth above.

Executive Session

The Board of Directors of the Bluebonnet Groundwater Conservation District reserves the right to adjourn into Executive (Closed) Session at any time during the course of this meeting to discuss any of the items listed on this agenda, as authorized by the Texas Government Code, Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). No final action will be taken in Executive Session.

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By_____(Title) _____